Law and the Ethics of Everyday Care for Persons With Intellectual Disability: Time for a Rethink

ANDREAS DIMOPOULOS
BRUNEL UNIVERSITY

Introduction

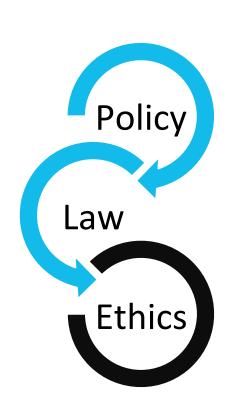
- Recent examples of collapse in the provision of care for persons with intellectual disability (pwid)
- Huge discrepancy with policy and law
- •We need to change how we approach the provision of care for pwid:
 - Implement the (moral) principles embedded in the law relevant to everyday care
- •We need to find a framework of ethics which coheres with legal safeguards:
 - Disability/human rights as an account of the good life
 - Experiential and critical interests and human rights

Crisis in care

- Winterbourne View
- LB's death
- Austerity and funding cuts



Conceptualising the provision of care



Policy: Valuing People

 Law: Mental Capacity Act, Human Rights Act, United Nations Convention on the Rights of Persons with Disabilities

 Ethics: Best interests but no direct connection with law of human rights

Cohering law and the ethics of care

- Human rights as benchmarks for the adequate provision of care
- Social model of disability as an enabling approach to care based on the CRPD
- Experiential and critical interests
- Treating persons with intellectual disability with dignity: foster their experiential and critical interests
- Human rights as an account of the good life: one way of protecting the critical interests of persons with intellectual disability, together with those critical interests which they set for themselves

Thank you

- This presentation is dedicated to the memory of LB
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